



## HIGHLAND HIGH SCHOOL

2900 ROYAL SCOTS WAY  
BAKERSFIELD, CALIFORNIA  
93306-2899

(661) 872-2777  
FAX (661) 871-6052  
<http://highland.kernhigh.org>

**DEBRA A. VIGSTROM, PRINCIPAL**

KERN HIGH SCHOOL DISTRICT

### BOARD OF TRUSTEES

J. Bryan Batey  
Phillip Peters  
Jeff Flores  
Mike Williams  
Joey O'Connell

### SUPERINTENDENT

Bryon J. Schaefer, Ed.D.

Conference Room      SCHOOL SITE COUNCIL AGENDA      Thursday, October 13, 2022

Call to order-Complete sign-in sheet of all present and give to the secretary for records.

| Composition of Council (%) | Position  | Name            | Term Thru May |
|----------------------------|-----------|-----------------|---------------|
| 20%                        | Principal | Debra Vigstrom  | N/A           |
|                            | Other     | Joanne Barrick  | 2023          |
|                            |           |                 |               |
|                            |           |                 |               |
| 30%                        | Teacher   | Aaron Whitfield | 2024          |
|                            | Teacher   | Kalisha Hudgins | 2024          |
|                            | Teacher   | Kathryn Karlen  | 2023          |
|                            | Teacher   | Jonathan Wykoff | 2023          |
|                            |           |                 |               |
| 25%                        | Parent    | Theresa Louie   | 2024          |
|                            | Parent    | Jeff Williams   | 2023          |
|                            | Parent    | Christy Baker   | 2023          |
|                            |           |                 |               |
| 25%                        | Student   | Brandon Baker   | 2023          |
|                            | Student   | Aidan Cisneros  | 2023          |
|                            | Student   | Alexis Duran    | 2023          |
|                            |           |                 |               |
|                            |           |                 |               |

- I. Opportunity for the Public to address the Council (2 minutes maximum per person/5 minutes maximum per topic)
- II. Categorical Budget Reports

- III. Business
  - A. Introduction of new members
  - B. Review by-laws
  - C. Election of officers
    - i. Chairperson
    - ii. Vice Chairperson
    - iii. Secretary

- IV. School Site Council Groups
  - A. Students
  - B. Parents
  - C. Teachers
  - D. Other

- V. Adjourn

Posted October 10, 2022